He is Risen

He is Risen, Indeed!

He is Risen

He is Risen, Indeed!

Christ is Risen, Indeed!

MARK

8:29-32; 9:30-32; 10:32-34 15:20, 25-26, 33-34, 37 16:2-7

MARK

8:29-32; 9:30-32; 10:32-34 15:20, 25-26, 33-34, 37 16:2-7 "And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he strictly charged them to tell no one about him. And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. And he said this plainly."

"They went on from there and passed through Galilee. And he did not want anyone to know, for he was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise." But they did not understand the saying, and were afraid to ask him."

"And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.""

"And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him. ...And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." ... And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ... And Jesus uttered a loud cry and breathed his last."

"And very early on the first day of the week, when the sun had risen, they went to the tomb. And they were saying to one another, "Who will roll away the stone for us from the entrance of the tomb?" And looking up, they saw that the stone had been rolled back-- it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed.

"And he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you."

Did Jesus's Resurrection happen?

How do we live in light of the Resurrection?

MARK

- 1. Resurrection as Confusing "But they did not understand the saying" 9:32
- 2. Resurrection as Clarifying "...just as he told you." 16:7
- 3. Resurrection Confidence "He has risen" 16:6

MARK

1. Resurrection as Confusing

"But they did not understand the saying" – 9:32

- a. within history not the way it works ever
- b. among disciples not what they expected for Christ
- c. for us not what we want either

MARK

2. Resurrection as Clarifying

"...just as he told you." - 16:7

"I believe in Christianity as I believe that the Sun has risen not only because I see it but because by it I see everything else."

- C. S. Lewis

MARK

2. Resurrection as Clarifying

"...just as he told you." - 16:7

- a. within history because it actually ocurred
 - absence of contrary evidence
 - actual historical record and testimony
 - apostles' commitment and life (not cover-up)
 - a consistent explanation of all events

MARK

2. Resurrection as Clarifying

"...just as he told you." - 16:7

a. within history – because it actually ocurred

b. among disciples – by understanding his work as Christ

MARK

"I am the resurrection and the life. Whoever believes in me, though he die, yet he shall live." - John 11:25

"It was not possible for him to be held by it[death]."

- Acts 2:24

"It is finished." – John 19:30

"I am the first and the last, and the living one. I died and behold I am alive forevermore, and I have the keys of Death and Hades." - Revelation 1:17-18

MARK

2. Resurrection as Clarifying

"...just as he told you." - 16:7

a. within history – because it actually ocurred

b. among disciples – by understanding his work as Christ

c. for us – better than all else

MARK

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- 2. Resurrection as Clarifying "...just as he told you." 16:7
- 3. Resurrection Confidence "He has risen" 16:6

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