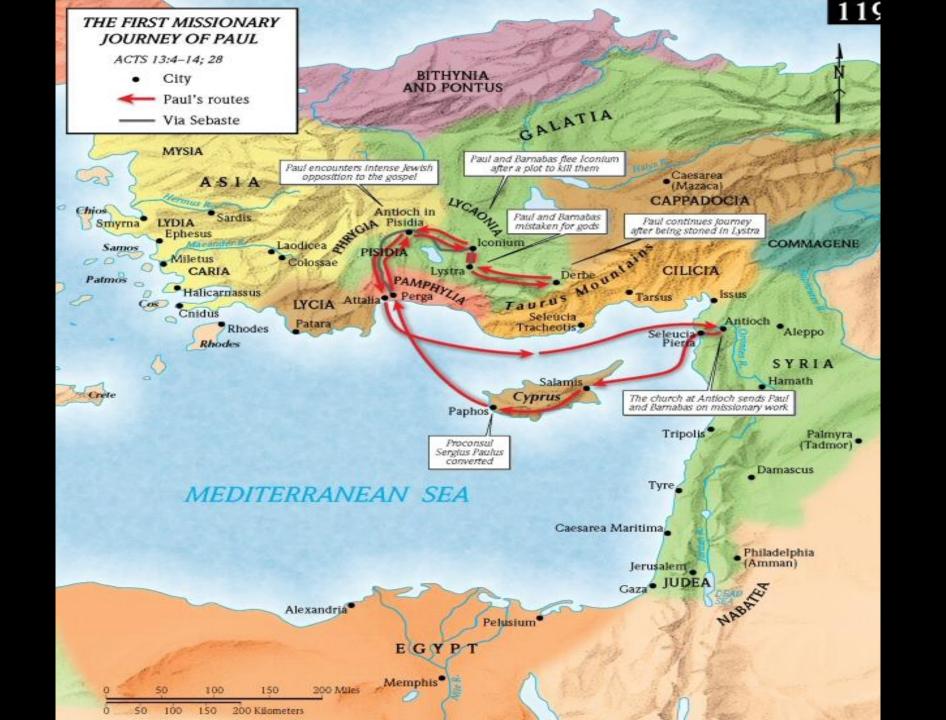
ACTS UNHINDERED

Through the Spirit, the church bears witness to Jesus in Judea, in Samaria, and to the ends of the earth.





ACTS UNHINDERED

Acts 13:1-52

"UN-BOUNDED"

What boundaries do we expect for the gospel?

- 1. From Antioch (Intentional Initiative) 1-3
 - "Set apart for me Barnabas and Saul for the work to which I have called them"
- 2. Through Cyprus (CONVICTION AND CONFLICT) 4-12 "Paul, filled with the Holy Spirit ... said, 'You son of the devil..."
- 3. To Pisidia (Persuasion and Persecution) 13-52

"the word of God was spreading ... stirred up persecution against [them]"

1. From Antioch (Intentional Initiative) – 1-3

"Set apart for me Barnabas and Saul for the work to which I have called them"

Context from which it Comes

Calling from which it Springs

"But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. For I will show him how much he must suffer for the sake of my name." - Acts 9:15-16

"for I have appeared to you for this purpose, to appoint you as a servant and witness to the things in which you have seen me and to those in which I will appear to you, delivering you from your people and from the Gentiles-- to whom I am sending you to open their eyes, so that they may turn from darkness to light and from the power of Satan to God, that they may receive forgiveness of sins and a place among those who are sanctified by faith in me." - Acts 26:16-18

1. From Antioch (Intentional Initiative) – 1-3

"Set apart for me Barnabas and Saul for the work to which I have called them"

Context from which it Comes

Calling from which it Springs

Clear Intentional Response

"UN-BOUNDED"

2. Through Cyprus (CONVICTION AND CONFLICT) — 4-12 "Paul, filled with the Holy Spirit ... said, 'You son of the devil..."

"Son of Salvation" actually "Son of Satan" Seer(false prophet) actually Unable to See so Roman Governor actually Really believes Gospel

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"UN-BOUNDED"

3. To Pisidia (Persuasion and Persecution) - 13-52

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Light for the Gentiles
Lessons for the Gospel
Leaving with Joy

What boundaries do we expected for the gospel?